



**MINUTES OF STOW ON THE WOLD TOWN COUNCIL'S PARKS & SQUARE COMMITTEE MEETING HELD ON WEDNESDAY 12<sup>TH</sup> JUNE 2024, AT STOW YOUTH CENTRE, FOSSEWAY, STOW ON THE WOLD, GLOUCESTERSHIRE GL54 1DW AT 7.00 PM**

**PRESENT:** Councillors: A Tighe (Chairman), B Eddolls (Chairman of Council), J Scarsbrook, J Davies, A White and S Woods

**ALSO IN ATTENDANCE:** Miss E Sajewicz Deputy Clerk of the Council and 2 members of the public

- 1. TO ELECT A CHAIRMAN TO HOLD OFFICE UNTIL MAY 2025**  
**RESOLVED** that Cllr Tighe is elected Chairman. **Motion carried.**
- 2. TO ELECT A VICE CHAIRMAN TO HOLD OFFICE UNTIL MAY 2025**  
**RESOLVED** that Cllr Scarsbrook is elected Vice Chairman. **Motion carried.**
- 3. TO REAPPOINT MR N SURMAN AS AN ADVISOR TO THE COMMITTEE UNTIL MAY 2025**  
**RESOLVED** to reappoint Mr Surman. **Motion carried.**  
Mr Surman suggested that a substitute from the Civic Society attend when he is not available.
- 4. APOLOGIES FOR ABSENCE**  
Cllr S Clarke.
- 5. DECLARATIONS OF INTERESTS IN ITEMS ON THE AGENDA**  
None
- 6. QUESTIONS FROM MEMBERS OF THE PUBLIC\***  
Members of the public were given the opportunity to speak as the meeting progressed.
- 7. MINUTES – TO CONFIRM AS A CORRECT RECORD THE MINUTES OF MEETING HELD ON 17<sup>TH</sup> APRIL 2024**  
**RESOLVED** to sign the minutes as a correct record. **Motion carried.**
- 8. CHAIRMAN'S ANNOUNCEMENTS**  
Cllr Tighe thanked everyone for the work for the D-Day Anniversary events, particularly Cllr Eddolls and the volunteers.
- 9. CLERK'S REPORT AND MATTERS ARISING FROM MINUTES OF MEETING HELD ON 17<sup>TH</sup> APRIL 2024**  
Cotswold District Council is highlighting the responsibility to dispose of waste safely, legally and responsibly, including checking that waste carriers are licenced. They have asked to place a few posters around Stow.  
Parks & Square Committee needs to review the ROSPA annual play area safety reports. Working group to be arranged.  
Council was contacted by Broadwell Parish Council about a location on the A429 on Broadwell Hill where dog poo bags are constantly thrown, and asking if Council would consider putting a dog bin there. It has been looked into previously and is not possible because the location wouldn't allow for a bin to be emptied. A reply was sent explaining that, and suggesting Broadwell might want to look at

having a bin further along on the A429 on the Broadwell side of the parish boundary, depending on the road layout and whether CDC would empty it.

Council has received a payment of £1,125 from the Tesco grant scheme to partly fund the new paving outside the cricket pavilion. The work is due to start on Monday 17th June.

**10. TO APPROVE PROPOSED CHANGES TO THE ALLOTMENT TENANCY AGREEMENT REGARDING KEEPING OF POULTRY**

It was proposed to have an additional amendment disallowing electric fencing.

**RESOLVED** to adopt the proposed changes and an additional change disallowing electric fencing.  
**Motion carried.**

**11. TO CONSIDER A REQUEST FROM OXFORD MORRIS TO PERFORM AT STOCKS GREEN ON SATURDAY 10<sup>TH</sup> AUGUST AT 11:00 - 12:30 HOURS**

**RESOLVED** that Council approves. **Motion carried.**

**12. TO CONSIDER A QUOTATION FOR ELECTRICAL WORK TO THE CRICKET PAVILION AND MACHINERY SHED**

**RESOLVED** that the quotation be accepted and the work be carried out as soon as possible. **Motion carried.**

**13. TO CONSIDER AN OFFER FROM TWO RESIDENTS TO HELP BRING THE PAVILION UP TO STANDARD, USING THEIR EXPERIENCE AS AN ARCHITECT AND AS ST EDWARD'S HALL TRUSTEES, BY: REVIEWING ADVICE COUNCIL HAS BEEN GIVEN, VIEWING THE BUILDING, GIVING A RECOMMENDATION, FACILITATING THE WORK AND PUTTING TOGETHER A WORKING PARTY TO CARRY OUT THE WORK, ALL ON A VOLUNTARY BASIS**

**RESOLVED** to accept the offer. **Motion carried.** Members expressed thanks to the residents.

**14. TO CONSIDER AN APPROACH FROM THE BATTLEFIELDS TRUST, ASKING FOR COUNCIL'S VIEW ON THE POTENTIAL LOCATION OF AN INFORMATION BOARD ABOUT THE BATTLE OF STOW**

No decision was made. It was agreed to arrange a site visit and invite a representative from the Battlefields Trust.

**15. DATE OF NEXT MEETING – 24<sup>TH</sup> JULY 2024**

**16. MEETING CLOSED 19:48**

Signed: \_\_\_\_\_ Chairman Dated: \_\_\_\_\_