



**MINUTES OF STOW ON THE WOLD TOWN COUNCIL'S PLANNING, TRAFFIC & PARKING COMMITTEE MEETING HELD VIA ZOOM PLATFORM ON TUESDAY 23<sup>RD</sup> FEBRUARY 2021 AT 8.00 PM**

**PRESENT:** Councillors: J Scarsbrook (Chairman), S Clarke (Deputy chairman), A Clayton, M Curtis, M Moseley, A White (Chairman of council) & Ms E Sajewicz, Deputy clerk of council and 1 member of public

**Also in attendance:** Advisors: Mr C Ayers & Mr J Baggott

**1. APOLOGIES FOR ABSENCE**

Cllr V Davies.

**2. DECLARATIONS OF INTERESTS IN ITEMS ON THE AGENDA**

Members were reminded to declare any interests in items on the agenda as the meeting progressed. Two members said they wished to do so at the appropriate time.

**3. MINUTES – TO SIGN AS CORRECT RECORD THE MINUTES OF MEETING HELD ON 2<sup>ND</sup> FEBRUARY 2021**

**RESOLVED** that the minutes should be signed by the Chairman as a true and accurate record of the meeting. **Motion carried.**

**4. CHAIRMAN'S ANNOUNCEMENTS**

None.

**5. QUESTIONS FROM MEMBERS OF THE PUBLIC**

The member of the public present said he wished to speak at item 7a.

**6. TO CONSIDER CLERK'S REPORT & MATTERS ARISING FROM MINUTES OF MEETING HELD ON 2<sup>ND</sup> FEBRUARY 2021**

Gloucestershire Travel Needs Survey – comments were requested at the last meeting but nobody responded so council did not send a response to the Gloucestershire Community Rail Partnership.

**7. TO CONSIDER & COMMENT ON THE FOLLOWING PLANNING APPLICATIONS:-**

Advisor Mr Baggott joined the meeting.

a) **Planning Application No – Off The Square, Shop 2, Mascot House, Digbeth Street –**  
Application for a New Premises Licence.

**RESOLVED** that council has no objection but council has the following comments: pedestrian access is from a very narrow pavement; it is unclear from the plans and application form how many tables are proposed but council has assumed only 2; as the business involves mainly sale for consumption off-premises council questions the need to open in the evenings. **Motion carried.**

b) **Planning Application No 21/00066/FUL – 6 Shepherds Way –** Two storey rear extension, porch canopy and dormer to front.

**RESOLVED** that council has no objection. **Motion carried.**

c) **Planning Application No 20/04315/FUL – 17 Shepherds Way –** Replace single storey rear extension with two storey rear extension and replace existing garage with garage including first floor accommodation.

Cllr White declared an interest as the applicant was his neighbour and personal friend and did not take part in discussion.

**RESOLVED** that council has no objection but requests that a condition be included that the garage becomes ancillary so it cannot be used as separate accommodation. **Motion carried.**

- d) **Planning Application No 21/00181/FUL – Flat 1, Fosseway House** – Erection of single storey timber clad detached garden room.  
 Cllr Moseley declared an interest as the applicant was a neighbour and friend and did not take part in the discussion.  
**RESOLVED** that council objects to the use of inappropriate materials, i.e. timber cladding, in the location of a listed building (the tower in the grounds of Fosseway House). **Motion carried.**

**8. TO NOTE DECISION NOTICES**

Application No	Location	Description	STC's Comments	CDC Decision
20/03766/FUL	3 Glebe Close	Insertion of dormer windows and roof lights facilitating a loft conversion	No objection	Permit
20/03348/FUL	Bretton House, Station Road	Erection of annex to provide ancillary accommodation to Bretton House	No objection	Permit
21/04665/TCONR	St Edward's Church, Church Street	H1 - Yew hedge - previously topped form lost. Girth increase of stems pushing dry stone retaining wall, risk of collapse into alleyway. Now a low value hedge - remove.	No objection	Permit

**9. TO CONSIDER AND COMMENT ON GOVERNMENT CONSULTATION ON PUBLIC SECTOR LAND USE “RIGHT TO REGENERATE: REFORM OF THE RIGHT TO CONTEST”**

Mr Ayers was thanked for the suggested response which he had circulated.

**RESOLVED** that council respond to the consultation based on Mr Ayers’ draft. **Motion carried.**

**10. DATE OF NEXT MEETING** – Tuesday 16<sup>th</sup> March 2021 at 8.00 pm.

**11. MEETING CLOSED:** At 8.50 pm.

Signed: \_\_\_\_\_ Chairman Dated: \_\_\_\_\_